

The BBI BULLETIN

Volume 22

WINTER 2020-2021

Issue 4

Training for Ministry

December, January, February

Rightly Dividing God's Word



Pastor Andy Kern, BBI Dean of Academics

As we come to the end of 2020, I believe it fair to say we can look back on this year as a tumultuous one. Circumstances were more challenging this past year in comparison to situations we might remember from other years. Even as we reflect on all the problems we have faced locally and nationally, I trust we can see the goodness of God in the past year as well, as He has brought us through the challenges. It's also probably fair to say that we have learned much this past year. We have certainly been reminded that we are not in control of the events of life. We have seen again that in the Lord we can endure challenging times. I hope that we have also learned to a greater extent that when we face uncertain and difficult times our response is to keep moving forward and continue in the grace and truth of Jesus Christ.

A portion of Scripture I have reflected on lately is the epistle of Second Timothy. This letter serves as a final encouragement and admonishment to Timothy to remain faithful to the Lord in the midst of many challenges. Paul himself was nearing execution by the hands of the Roman government

(cf. II Tim. 4:6). During this time, Paul had been made aware that many teachers in the Roman province of Asia had forsaken him (II Tim. 1:15). Timothy was still ministering in the city of Ephesus, also in Asia (I Tim. 1:3). He was facing off with false teachers who were proclaiming erroneous doctrines, which were cancerous to the church and shipwrecking the faith of believers (II Tim. 1:15; 2:16-18). Times were tough.

In addition to reviewing current events, Paul looked ahead to worsening conditions within the professing church. In II Timothy 3, the apostle spoke of the last days of the Dispensation of Grace, the days leading up to the Rapture of the Church, and how those times would be perilous (II Tim. 3:1). Paul listed ungodly characteristics that will describe those who resist the truth of Christ and His grace (II Tim. 3:2-9). Some read this passage as a description of the world, but the world can always be characterized by ungodliness. Instead, Paul speaks of how lies and wickedness will continue to infiltrate the church through false teaching. The aged apostle was reminding Timothy that there will always be challenges, and there will always be people who do not want to hear the truth of Christ. The point was to show Timothy the importance of

(continued on page 3)

IN THIS ISSUE

Moving Forward.....	1
The Institute Update	2
Mail Received at Box 587	3
The Three T's of Bible Study	3
Bible Words & Words of the Bible.....	5
Magnifying God Through Technology	7

Berean Bible Institute
PO Box 587
116 Kettle Moraine Dr. S.
Slinger, WI 53086



Phone: (262) 644-5504
Fax: (262) 644-5507
E-mail: bbi@bereanbibleinstitute.org
Web: www.bereanbibleinstitute.org

THE INSTITUTE UPDATE

GREAT IS YOUR FAITHFULNESS

Looking to the future and the hope of a new year, I am reminded of the words penned by the prophet Jeremiah concerning the fall of Jerusalem. The nation and city that he loved would fall to a foreign nation and enter into 70 years of captivity and yet, under the inspiration of the Holy Spirit, he was led to offer these words of hope. *"Through the LORD's mercies, we are not consumed, Because His compassions fail not. They are new every morning; Great is Your faithfulness. The LORD is my portion, says my soul, Therefore I hope in Him!"* (Lam. 3:22-24). No matter what we have faced or will face, we know that God is with us and desires to use us. The Lord is our portion and hope and as we keep our eyes on Him, He will see us through. The Apostle Paul also reminds us to *"...be strong in the Lord and the power of His might. Put on the whole armor of God that we may be able to stand against the wiles of the Devil"* (Eph. 6:10,11). Regardless of what comes our way, may we be determined to STAND in the power and strength of our Lord.

A NEW WEBSITE ON THE WAY

As many of you know we have just added a new and gifted member to the BBI team. Pastor Justin Lynn has taken on the responsibility of the Director of Technology and Institutional Advancement. Part of Pastor Lynn's responsibility is to evaluate our current use of technology and online presence to determine ways we can use these resources more effectively. As we look to the future, one way that we hope to utilize our online presence is a more up-to-date and user-friendly website. Pastor Lynn will be working to ensure that our website will be more helpful to our students and potential students ensuring a smooth transition for those interested in taking courses at BBI. In the coming months, we will also place all of our charts on our website for anyone who wishes to download them free of charge. We hope that these valuable Bible study tools might be useful for your own personal study as well as used in group Bible studies.

CONGRATULATIONS ARE IN ORDER

On behalf of the faculty and staff of *Berean Bible Institute*, I would like to congratulate Michael Poulsen, PharmD, for achieving his Certificate in Dispensational Studies. Dr. Poulsen attends *Grace*

Bible Church in Beloit, Wisconsin and is planning to continue his studies at BBI by pursuing another certificate. We are thankful for his dedication to the Lord and a desire to continue to grow in his knowledge of the Word and his walk with the Lord.

CONSIDER SUPPORTING BBI

The mission of *Berean Bible Institute* is to train pastors, missionaries, and Christian leaders for the ministry of the Lord Jesus Christ and the proclamation of the Gospel of God's Grace given to and through the Apostle Paul. As stated in our mission, we are a training institute that was founded to provide courses in Bible and ministry. It is our desire for our students and graduates to be prepared to fulfill their calling in Christ. From our founding, it was determined to keep our costs as low as possible so that those who attend would not be burdened by debt when they complete their training at BBI. It was also determined that if BBI were to succeed in fulfilling its mission of training pastors, missionaries, and Christian leaders, we would need the financial support of individuals and churches. So with that in mind, if you believe in the ministry of *Berean Bible Institute*, I would ask that you prayerfully consider partnering with us financially to see pastors, missionaries, and leaders, trained to proclaim the Gospel of the Grace of God.

THANK YOU FOR CONTINUING TO PRAY

We are still in the process of selling our current campus location and looking to relocate. While we have potential buyers tour our buildings from time to time, we are still looking for the right one to come along. Please know that we are trusting the Lord with this and know that His timing is perfect. With that in mind, please continue to pray for not only the sale but also a location that would best meet our needs.

On another note, we are continuing to look for a part-time Administrative Assistant who will work with our Academic Dean and our Director of Marketing. This is a very important role and we are seeking the Lord for the right person.

Dr. Robert E. Nix,



President, *Berean Bible Institute*



Mail Received at Box 587

From Indiana:

"We are still praying for the sale of your current facility. God bless you and the entire faculty and staff for your hard work and tireless efforts in His service."

From Kansas:

"We rejoice in the messages and answers to questions from each and every one who contributes to the BBI Bulletin and Bible Answers to Bible Questions. It makes us think and dig to find out new and old things that teach us much about reaching the lost and keeping us on track."

From Wisconsin:

"Praying for the BBI and all the decisions, changes, and opportunities ahead. We continue to be thankful for your ministry and its impact in so many ways in our lives."

From New York:

"I appreciate your Newsletter. Thank you and God bless to all of you at the Institute."

Faith Now Is Sight

I have left this mortal body.
It has now been laid to rest.
I've been ushered into heaven,
With Him eternally blessed.

The anxiety, pain and suffering,
Oft times I did endure.
But now I lay them all aside.
In Christ I am secure.

I no longer grieve the Spirit.
My mind shall never stray.
I have entered heavenly portals,
On this bright and blessed day.

Oh, I'm in His very presence,
Such rapture, Oh soul delight!
My eyes see untold beauty.
My faith, my hope now sight.

The glorious all-sufficiency of Christ's redemptive work, and the riches of His grace fills the heart of the believer with rejoicing and thanksgiving all because of the blessings that flow from Calvary.

—Bernice Whitman

(Moving Forward continued from page 1)

clinging to the truth of Scripture and to stay faithful to Jesus Christ (II Tim. 3:15-17). Paul acknowledged that Timothy had been faithful to the truth and lived it out (II Tim. 3:10-11), but encouraged Timothy to continue in his ministry and stay the course (II Tim. 3:14). The younger man was to continue to preach the Word so others might know Christ (II Tim. 4:2).

In the midst of facing the nearing death of his dear friend Paul, and in the midst of ministry challenges and hostility toward the gospel, the message to Timothy was to continue in God's grace and the truth of Christ. Timothy was to keep moving forward. Circumstances did not change his mission nor his message. God had Timothy in Ephesus to make God's grace known, to teach the Scriptures, and to preach the Gospel of Christ.

Why does God have you where you are? Because He wants you to keep moving forward with the Grace of God. He wants us all to keep sharing the gospel with those around us. He will not forsake us, even if we must stand alone. So with 2021 upon us, and with the understanding that we really do not know what to expect in the new year, let us continue to rest in the reality of who God is, and make the Gospel of the Grace of God known. All people, whoever they are, really do need the Lord.

THE THREE T'S OF BIBLE STUDY

Pastor Dan Wolgast, BBI Dean of Students

I've been in this world long enough, 72 years, to now be counted among the "aged." I was led to salvation in Jesus Christ 40 years ago by Pastor Rollin Wilson, a faithful pastor of *Grace Bible Church* in Bruce, Wisconsin. I have always been thankful that I was saved in a Grace church and had no religious background and, therefore, was grounded in the Truth of the Word, rightly divided, from the very beginning of my spiritual life. I learned early that Paul is my apostle and his epistles, Romans through Philemon, are God's plans for me today, even as I recognize all Scripture is for my learning about my Savior and His Truth.

(continued on page 4)

(The Three Ts of Bible Study continued from page 3)

I have studied and learned and appreciated a lot of wonderful truths from Scripture over my 40 years as a believer. The older I get, however, the clearer it is to me that it is *“the simplicity that is in Christ”* that the Apostle Paul feared had been *“corrupted”* in the minds of the Corinthians as being the most important truth (II Cor. 11:3). I have learned that the most profound, impacting truths of God’s Word are also the simplest. Simplest because God wants all of His children to know and rest in them. Although His Word is deeply profound, it was never intended to be too difficult for even the simplest of saints to understand. God has always intended for His children to be able to understand His truth in a way that will give them a full and abundant life of victory. He only asks that we believe the truth.

With that in mind, I’ve learned that there are three “Ts” that we need to keep uppermost in our hearts as we study Scripture. Three “Ts” that will give us a full abundant life of freedom in Christ Jesus. All three of the “Ts” were spoken of by the Lord Jesus Christ.

The first “T” is found in our Lord’s prayer to the Father, **“Sanctify them by Your truth. Your word is truth.” (John 17:17).** Jesus was asking His Father to sanctify, or set apart, His disciples through His Word that He stated *“is truth.”* Jesus, *“God with us,”* was giving everyone who turned to His Word assurance that it is the *“truth”* and, therefore, we can trust it explicitly.

Through Jesus’ statement we learn also that the Word sanctifies those who believe it. We are also made aware of Jesus dependency on the Father. The fact that the Word of God is truth, our first “T,” is foundational when we study Scripture. The fact that Jesus, *“God with us,”* stated that His Father’s Word is truth gives us a rock solid faith in the Word as written. It does not need man’s help, added to, subtracted from, or even explained. Yes, God has given us gifted men to teach the Word, but God’s teachers must be men who uncompromisingly believe God’s Word is truth. Our belief in the Word sanctifies, or sets us apart. This truth is something that every believer should be established in as soon as he or she becomes saved. Faith, in order to grow, must have a solid foundation in the fact that the Word of God is truth.

The second “T” that we need on our hearts as we go to the Word of God was spoken by Jesus in this way, *“...I am the way, the truth, and the life. No man comes to the Father except through Me”* (John 14:6). Jesus says that *He* is *“the truth.”* We understand Him to mean

that *He* is the *living* Word of God. The written Word is about Jesus Christ, the Living Word who is *“God with us.”*

The day I started kindergarten I went to school with my older sister, and she introduced me to my teacher saying, *“This is my brother Daniel James Wolgast.”* I was dumbfounded and angrily replied, *“It is not! My name is Danny!”* Yes, the first thing I learned in kindergarten was my full name! Imagine, I was five years old and I didn’t even know who I was! Jesus, on the other hand, knew exactly who He was from the beginning, and He wants us to know as well—*“I (Jesus Christ) am the Truth.”*

The fact that He is the Truth should cause us to believe beyond a shadow of a doubt that He is the only way to the Father. No one gets to God the Father except by believing the truth that Jesus Christ, the Truth, is Life, and He imparts His life to those who put their trust in Him. He is Truth for salvation. He is Life, eternal life, and gives the believer the abundant life He promised to those who trust in Him. He is the way, and He imparts His life to all who believe the truth that He is.

The Apostle Paul knew who Jesus was and it caused him to say *“for me to live is Christ.”* Paul lived the abundant life because He knew Jesus Christ as *“the truth.”* Jesus lived His life in complete dependency on the Father, and Paul, as the one we are to follow, lived his life in dependency of the truth, the Lord Jesus Christ.

You may suspect by now that the third “T” also stands for Truth, and our Lord stated this truth in John 8:32: *“And you shall know the truth and the truth shall make you free.”* The truth of the written Word that tells us of the Living Word, Jesus Christ, will *always* make us free.

An extremely important principle in life is that the truth, believed, always sets our hearts free—free from fear, free from guilt, free from condemnation. When we believe untruths, we experience the opposite of freedom—fear, guilt, and condemnation. When we are experiencing the bondage that comes from an untruth, we must search the Scriptures until we learn the truth that sets us free. I strongly impress this on our students at *Berean Bible Institute*: *“How do you know what is true and what isn’t? The truth will always set you free.”*

Many people will attest to the freedom they experienced when they learned the Grace message Paul preached and wrote about and how to *“rightly*

divide" their Bibles. They were "set free" of the confusion and seeming contradictory passages of Scripture when they began to see the Apostle Paul's ministry and message for us today. While Truth believed will always set one free, bondage will always be present when we mix mystery with prophecy, and law with grace. We cannot be free while believing error.

In II Corinthians 3, Paul is showing the contrast between the Old Covenant, "a ministry of death" and "condemnation," and the New, "the ministry of righteousness" and "the Spirit." And, as always, he brings us to the truth, Jesus Christ. In verse 17 we read: "Now the Lord is that Spirit and where the Spirit of the Lord is, there is liberty." As believers we have the Spirit of God dwelling within us and when we respond in faith to His truth we experience liberty and freedom.

This brings us back to where we started, "Father, sanctify them with your truth." When we are believing the truth of our Living Savior, our hearts are open to change and that begins to show outwardly. Sanctification in God's grace is found in the next verse. "But we all with unveiled face beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory just as by the Spirit of the Lord." (II Cor. 3:18). This is very important as the Lord Himself said that "...the Spirit of truth who proceeds from the Father, He will testify of Me. (John 15:25). We are sanctified in our lives when we walk by faith in the truth for us today. The more we know the truth of who Jesus is and the perfect secure relationship we have with Him the more we are changed by Him. By learning and believing the truth for us, we are more and more transformed into the image of God's Son. We become more like Him, free in His truth, free in who we are "in Him." There is no one more enjoyable to be around than someone who is living free in the truth.

I was recently at a men's retreat where the speaker asked, "What strengthens a man's spiritual backbone?" I didn't even have to think about it as I blurted out, "truth!" You see, it is truth that causes us to trust in a relationship. The more we know the truth, Jesus Christ, the more we can put our trust in Him, and the more we begin to live that abundant, victorious life our Lord has called us to live. God has always intended the truth to point to a precious, intimate relationship with Him. It only comes from believing the truth. The truth of God's written Word, the truth of who Jesus Christ is, and the truth which will always set us free. The three T's of Bible study TRUTH, TRUTH, and TRUTH, and it/He will always set us free.

BIBLE WORDS & WORDS OF THE BIBLE

Dr. W. Edward Bedore, *Managing Editor*

"The Second Coming"

The future event that is commonly referred to as the "Second Coming" is Jesus Christ's **return to earth** in power and glory at which time He will defeat His enemies and establish God's Kingdom on Earth, which will endure for one thousand years (Rev. 19:11-20:6). Of course, to have a Second Coming, there has to be a First Coming that precedes it.

The First Coming of Jesus Christ took place when a young Jewish girl named Mary, who was a virgin, conceived of the Holy Spirit (Matt. 1:18-21) and gave birth to a Son who was, and is, and will be forever, God incarnate, that is to say, God manifested in human flesh (Matt. 1:22-23; Luke 1:26-35; John 1:14-18). In His First Coming, He came as a Savior (Matt. 1:21). Having completed His work of redemption that His Father had sent Him to do (John 5:36-38), He ascended back into Heaven and was seated there at the Father's right hand to await the day His Father will send Him back to earth as the King over all kings and Lord over all lords (Rev. 19:11-16). The Lord Jesus told His disciples "I will come again" (John 14:3); and so He will. And while they stood staring into space after He had ascended into Heaven from the Mount of Olives, two messengers of God said to them; "ye men of Galilee, why stand ye gazing up into Heaven? This same Jesus which is taken up from you into Heaven, shall so come (return) in like manner as you have seen Him go into Heaven" (Acts 1:9-11). In other words, when He comes again He will physically return to the same Mount of Olives He ascended from.

The Second Coming of Jesus Christ will be literal, personal, visible, and physical. Not only will His feet actually stand on the Mount of Olives, but every eye shall see Him (Rev. 1:7) when He comes in the clouds of Heaven (Matt. 27:64).

The Second Coming of Jesus Christ will be a post-Rapture event [the Rapture of the Church will

(continued on page 6)

(Bible Words continued from page 5)

take place before Christ returns to earth]: It will also be post-Tribulational [His Second Coming will bring the Tribulation to an end, therefore the end of the seven-year Tribulation will coincide with the Second Coming]: And it will be pre-Millennial [the Millennial Kingdom of Jesus Christ cannot begin until He comes back to earth and defeats His enemies and sets the world in order] (Rev. 19:20-26).

There is another coming of Jesus Christ that is often confused with His Second Coming, an event popularly known as “the **Rapture**.” At Christ’s “Second Coming,” like His first, He is coming to earth to stay awhile. At His First Coming, He came to earth by means of a one of a kind totally unique to all of history, past, present and future, miraculous conception that resulted in Him being born of a young Jewish woman named Mary while she was still a virgin. He grew to manhood and, when He was about thirty years old (Lk. 3:23), He began a public ministry in the land of Israel that was consummated on the cross where He suffered and died for sinners (John 19:30). His ministry as Israel’s Savior and Messiah was verified by His resurrection from the dead, a fact His apostles testified to as having seen Him alive again after His crucifixion (Acts 1:21-22; 2:22-24,30-32). When He returns from Heaven at His Second Coming to earth, He will put down all rebellion against Him and reestablish David’s throne from which He will rule over the world in righteousness for one thousand years. When He is seen “*coming in the clouds of Heaven*” (Matt. 27:64), He will come through the clouds and descend to earth where His feet will touch down on the Mount of Olives, the place He ascended from almost two thousand years ago now.

On the other hand, when the Lord Jesus Christ comes in the clouds at the Rapture, it will be to “*catch up*” God’s people, the members of the Body of Christ that constitute the Church today. He will not come to earth at that time. Rather, those that are taken (believers only) will “*meet the Lord in the air: and so shall we ever be with the Lord*” (see I Thess. 4:13-18; Phil. 3:20-21). Another point of difference is that in the Second Coming, the Lord will “*send His angels and they shall gather together His elect* (God’s people) *from the four winds, from one end of Heaven to the other*” (see Matt. 24:30-31) and restore them to the Promised Land (Ezek. 20:41). But, when the Rapture takes place, as we have seen, “*the Lord Himself shall descend*

from Heaven” to catch up together out of this world the dead and living saints “*to meet the Lord in the air*” (I Thess. 4:17). The Second Coming and the Rapture are two different events that take place at two different times, the Rapture before and the Second Coming after the Tribulation. They concern two different groups of God’s people, the Church, God’s heavenly people, and Israel, God’s chosen earthly people, with two different locations in view; the Church taken to Heaven and Israel gathered into the Promised Land. These two events are hallmarks of two different dispensational programs, prophecy and mystery.

To mix Scripture about the Second Coming of Christ together with Scripture about the Rapture to try make them appear to be one and the same thing can only result in serious confused error as to what God is doing today, and what the future holds for Israel and the Body of Christ, as well as the nations at large.

The Church today is not to be waiting and looking for the Second Coming of the Lord Jesus Christ, but rather we are to be “*looking for that Blessed Hope, and the glorious appearing of the Great God and our Savior Jesus Christ*” (Titus 2:13; Phil. 3:20-21). The Rapture could take place at any moment of any day, and you could miss it because of your failure, for whatever reason, to admit your need for a Savior. If you don’t put your trust in Jesus Christ alone for the forgiveness of your sins before the Rapture happens, you will find yourself facing the horrors of the Tribulation, which will last for seven years during which at least two-thirds of the earth’s population will die. Salvation during the time of the Tribulation will not be by grace alone, through faith in Christ alone as it is today. It will require perseverance until the end under the most trying experiences imaginable. Trust in the Lord Jesus Christ now and be saved today.

CONSIDER TAKING A BBI VIRTUAL ONLINE COURSE

These courses run for 8 weeks and are taught weekly in real-time with a BBI instructor.

2nd term classes March 15th—May 7th.

(Sign up deadline is March 5th)

Second term classes include:

116 Biblical Worldview; 110 Acts;
106 Basic Bible Doctrines II; 324 Theology in Missions;
and 218 Ministry Leadership.

MAGNIFYING GOD THROUGH TECHNOLOGY

Pastor Justin Lynn, Dir. of Technology & Institutional Adv.

Greetings brothers and sisters in Christ. My name is Pastor Justin Lynn. As the newest member of the *Berean Bible Institute* team, let me introduce myself and my role here in the ministry of BBI.

I have been blessed with my wife of 16 years, Candace, along with our twin 8-year old daughters, Alexis and Sophia. I have pastored or ministered in churches in Pennsylvania, Colorado, and Florida, and currently serve as Associate Pastor of *Falls Bible Church* in Menomonee Falls, Wisconsin. My heart in ministry lies in reaching people's hearts with the far-reaching, deeply transforming Grace of God, whether through song (music is one of my life's passions and joys), utilizing a new technology (I'm a geek at heart) or in simply deepening a relationship through fellowship. A graduate of *Berean Bible Institute* in 2005, I continued my education further and hold degrees/certifications in the healthcare field as well as educational technology.

This diverse background and skillset allows me to serve BBI as the Director of Technology and Institutional Advancement. Part of my task regarding technology at BBI is to help us wisely choose and implement tools that will best serve our current and future students and staff, while maximizing our available opportunities and resources to further the Lord's work and the mission/vision of BBI. Regarding advancement, I humbly embrace the challenge of helping the school continue to widen its impact, reaching more students so that BBI may continue to train more leaders and servants for His Church. There is an ever-present and pressing need for faithful men and women to submit their lives to the Lord and follow His call into Christian ministry (II Tim. 2:2). These two aspects of my role at BBI are applicable to decisions we must all make daily, regarding technology usage and reaching others for Christ. Let us briefly explore two principles from God's Word to challenge and guide us.

First, we recognize that we utilize technology today as an extension of God's original mandate to

Adam to subdue the earth (Gen. 1:28) but we further do so, in the light of Paul's encouragement to the Corinthian church, "*whatever you do, do all to the glory of God*" (I Cor. 10:31). As we "*do all*" to God's glory, we can glorify Him—magnify His greatness, goodness, and grace. Whether the tool is a crude, rudimentary plow to help a primitive farmer work the land, a quill and papyrus to transcribe a letter with vital instructions to a distant church, or a laptop with a webcam hosting an online Bible study, God has always been able to use such technologies for His glory and the furtherance of His truth, purposes and work. As you use the various technologies in your life, periodically reflect and ask yourself, "Am I making God *bigger* to the world through *how* I am using this tool?"

Our second principle, while similar, challenges our mindset and heart in an even deeper way, as the Apostle Paul taught the Colossian saints, "*whatever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God*" (Col. 3:17). A thankful heart indicates a right response to the Lord's provision of such technologies (yes, *even* when they may frustratingly malfunction) and the rule of God in every area of our lives. The challenge for all is to maintain a grateful, humble posture before the Lord as we offer all that we do and how we do it to Him for His redemptive purposes and glory—technology included.

While we are applying technology to further advance the mission and vision of BBI, know that we, too, are filtering every choice and decision through these Biblical principles and more as we seek to honor the Lord in all we do.

DISCOVER BBI VIDEO

BBI has produced the first in a series of short videos to help potential students understand what BBI offers in the area of distance studies. The first video explains the differences between a self-directed BBI course and a virtual on-line course. We desire that these short videos help those who are considering BBI find the best avenue to pursue their ministry training goals.

You can see our videos either on our Facebook page or by going to:

[Youtube.com/bereanbibleinstitute](https://www.youtube.com/bereanbibleinstitute)

The BBI Bulletin is the official newsletter of the Berean Bible Institute Inc., and is sent free of charge to any that request it.

Berean Bible Institute exists as a college level school of adult education, which endeavors to provide advanced Biblical and doctrinal studies in accordance with the Biblical principle of right division and the revelation of the mystery along with practical training in ministry and leadership skills, in order to help individuals become prepared to do the work of the ministry in local churches, the mission field, at home or abroad, with the overall goal of making the Gospel of Jesus Christ known to the lost throughout the world, the edification of believers, and the promotion of personal Bible study.

President & Executive Editor: Robert E. Nix, Ph.D. /Managing Editor: W. Edward Bedore, Th.D.
Associate Editor: Matthew Ritchey, M. BS./ Layout: Jessica Sadler

BEREAN BIBLE INSTITUTE

116 Kettle Moraine Dr. S.
PO Box 587
Slinger, WI 53086

Phone: 262.644.5504/Fax: 262.644.5507

E-mail: bbi@bereanbibleinstitute.org/Web: www.bereanbibleinstitute.org

Berean Bible Institute, Inc. admits students of any race, color, and national or ethnic origin.

Non-Profit Org.
U.S. Postage
PAID
Slinger, WI
Permit No. 37

BEREAN BIBLE INSTITUTE
116 Kettle Moraine Drive S.
PO Box 587
Slinger, WI 53086

